



at Hallam Lake

Aspen Center *for* Environmental Studies

naturalist intern application

NAME

TEMPORARY ADDRESS

ADDRESS

CITY STATE ZIP

TEL

E-MAIL ADDRESS

PERMANENT ADDRESS

ADDRESS

CITY STATE ZIP

TEL

E-MAIL ADDRESS

EDUCATION

GRADUATE DEGREE YEAR

COLLEGE DEGREE YEAR

HIGH SCHOOL DEGREE YEAR

REFERENCES

NAME

WORK TEL HOME TEL

RELATIONSHIP/TITLE E-MAIL

NAME

WORK TEL HOME TEL

RELATIONSHIP/TITLE E-MAIL

NAME

WORK TEL HOME TEL

RELATIONSHIP/TITLE E-MAIL

application continued on reverse

summer

naturalist intern application continued

PLEASE ATTACH A RESUME WITH YOUR MOST RECENT JOB EXPERIENCE.

DO YOU HAVE A VALID DRIVER'S LICENSE? YES NO

LICENSE NUMBER STATE EXPIRATION DATE

HAS YOUR LICENSE EVER BEEN SUSPENDED OR REVOKED? YES NO

IF YES, PLEASE EXPLAIN

FIRST AID EXPIRATION DATE

CPR CERTIFICATION EXPIRATION DATE

PLEASE RESPOND TO THE FOLLOWING TEN QUESTIONS on separate pages please

1. LIST ANY COURSEWORK THAT YOU FEEL WOULD HELP YOU IN THIS POSITION.

2. DO YOU HAVE ANY EXPERIENCE TEACHING ENVIRONMENTAL EDUCATION WITH CHILDREN? IF SO, WHAT PROGRAMS OR SUBJECTS? WHAT AGES? PLEASE BE SPECIFIC.

3. HAVE YOU EVER LED AN INTERPRETIVE WALK? IF SO, WHAT TYPE OF PROGRAMS OR SUBJECTS? WHAT AGES? PLEASE BE SPECIFIC.

4. IN CONDUCTING AN INTERPRETIVE PROGRAM WHAT IS THE MOST IMPORTANT THING YOU WOULD WANT PEOPLE TO LEAVE WITH?

5. IF YOU WERE CONDUCTING AN INTERPRETIVE WALK AND ONE PERSON WAS DISINTERESTED HOW WOULD YOU HANDLE THE SITUATION?

6. PLEASE DESCRIBE ANY EXPERIENCE YOU HAVE LIVING, WORKING AND/OR LEARNING IN THE WEST.

7. WHAT DO YOU EXPECT TO BE THE MOST DIFFICULT PART OF THE INTERNSHIP PROGRAM?

8. WHAT IS YOUR STRONGEST ATTRIBUTE?

9. WHAT IS YOUR WEAKEST ATTRIBUTE?

10. LIST AND EXPLAIN ANY UNIQUE EXPERIENCES YOU HAVE HAD THAT ADD TO YOUR ABILITY/CONFIDENCE/KNOWLEDGE

AND WOULD HELP YOU QUALIFY FOR THE SUMMER INTERNSHIP PROGRAM.

I AM ALSO INTERESTED IN LEARNING MORE ABOUT THE ACES/HERITAGE ASPEN SUMMER INTERNSHIP AT THE GHOST TOWN OF ASHCROFT. YES NO

please mail or fax completed application to ACES Summer Naturalist Intern Application Registration

100 Puppy Smith Street Aspen Colorado 81611

tel 970.925.5756 fax 970.925.4819

please call 970.925.5756 if you have any questions